

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Karl Connor  
P.O. Box 52857  
New Orleans, LA 70152

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board Member, District 5  
Orleans Parish

## OFFICE USE ONLY

*Supp*  
*2/15*

0562113

## 3. Date of Primary September 18, 2004

This report covers from 10/14/2004 through 12/31/2004

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT if

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Liberty Bank and Trust  
3801 Canal Street  
New Orleans, Louisiana

## 7. Full Name and Address of Treasurer

Chimene Grant Connor  
P.O. Box 52857  
New Orleans, LA 70152

## 8. Name of Person Preparing Report Chimene Grant Connor

Daytime Telephone (504) 212-5145

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February, 2005

*f*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504 4507752  
Daytime Telephone

*Chimene Grant Connor*  
Signature of Treasurer  
504 4953011  
Daytime Telephone

Missing numbered pages were blank and had no information on them.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,700
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ 2,700
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	\$ 2,200
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 4,900

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,250
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 4,250

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 10
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 4,900
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 4,250
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	\$ 660

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Sher Garner Cahill Richter Klein McAlister & Hilbert LLC 909 Poydras St. 28th Fl. New Orleans, LA 70113  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2004	\$ 1,000	\$ 1,000
Houghtaling & Williams LLC 3500 N Hullen Dr. Metairie, LA 70002  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2004	\$ 1,000	\$ 1,000
Jackson, Brian A P O Box 2204 Baton Rouge, LA 70821  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2004	\$ 350	\$ 350
Neuner, Frank X APLC P O Drawer 52828 Lafayette, LA 70505  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2004	\$ 100	\$ 100
Pastorek, Paul G 124 Midway Dr. River Ridge, LA 70123  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/20/2004	\$ 250	\$ 250
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,700	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

Form 100, Rev. 3/98, Page Rev. 3/98.

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

[illegible]

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list payments under principal.)

<p><b>1. Name and address of lender</b></p> <p>Kenneth M. Carter          1100 Poydras St.          Suite 1230          New Orleans, LA 70183</p>	<p><b>2. a.</b> Date* <u>10/18/2004</u>      <b>b.</b> Interest rate _____ % (a.p.r.)</p> <p><b>c.</b> Amount borrowed* ..... \$ <u>2,200</u></p> <p><b>d.</b> Balance due ..... \$ <u>2,200</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>											
<p><b>3. Endorsers/Guarantors</b></p>	<table border="1"> <thead> <tr> <th data-bbox="553 1106 784 1137"><b>4. Repayments this period</b></th> <th data-bbox="784 1106 1018 1137"></th> <th data-bbox="1018 1106 1249 1137"></th> </tr> <tr> <th data-bbox="553 1137 784 1176">Date</th> <th data-bbox="784 1137 1018 1176">Principal</th> <th data-bbox="1018 1137 1249 1176">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 400px;"></td> <td></td> <td></td> </tr> </tbody> </table>			<b>4. Repayments this period</b>			Date	Principal	Interest			
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Date	Principal	Interest										

<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list payments under principal.)</p>
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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Bright Moments 1034 Harmony St. New Orleans, LA 70115	10/18/2004	Radio spot production	\$ 380
Cygnat Inc. 731 Napoleon Ave. New Orleans, LA 70115	10/28/2004	Radio spot production	\$ 3,500
Treasurer of State of LA 2415 Quail Dr. 3rd Fl. Baton Rouge, LA 70808	11/28/2004	Fine	\$ 200
Law Copy 1212 Energy Center 1100 Poydras St. New Orleans, LA 70163	12/16/2004	District map copies	\$ 170
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,250

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